

# ABATE of Washington



## 46th Annual Spring Opener Vendor Registration Form

All vendor booths \$200.00  
June 27<sup>th</sup> – 30<sup>th</sup>, 2024

Located at: Cascade Peaks Family Campground, 11519 US-12, Randle, WA 98377

Name:

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Address:

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City, State, Zip Code:

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Email:

Phone:

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Company Name:

Type of Merchandise:

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Booth Size Needed:

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Would you be willing to donate a raffle item for our drawings? Yes / No

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Point of Contact: Korrina Murray, c: 253-227-9046 e: [cjwe0702@yahoo.com](mailto:cjwe0702@yahoo.com)

### **Applications due by June 10, 2024**

**Remit vendor application with fee to:**

ABATE of Washington

PO Box 8369

Tacoma, WA 98419

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Signature of Applicant

Date

## VENDER RULES / AGREEMENT

Vendor Rules/Agreement 46<sup>th</sup> Annual ABATE of Washington Spring Opener, Cascade Peaks Campground, 11519 US-12, Randle, WA 98377 on June 27-30, 2024. Please read the following before signing the vendor application & agreement. This is a 4-day rain or shine event.

1. This application is for a booth rental at the above referenced event to be held rain or shine. The application & acceptance from the ABATE of WA Spring Opener Committee constitutes a contract between both parties.
2. Vendors will receive up to four (4) wristbands for workers, all other workers will have to buy a ticket at advance price. All workers must be 21 years of age or older. NO MINORS ALLOWED. All space fees shall be paid in full at the time the signed application is returned. NO REFUNDS will be issued after the acceptance of the contract by the Spring Opener Committee.
3. Vendor set-up starts on Wednesday, June 26th @ 12pm. All vendors are encouraged to be set up by 9am on Thursday, June 27th.
4. Vendor agrees to have the booth completely set-up & ready for guests at the start time of the event on all 3 days. Take down of booths will not be allowed until the close of the event, 1am, June 30<sup>th</sup>. Please plan accordingly.
5. The Spring Opener Committee reserves the right to approve and limit goods sold within any given category. Sales of liquor, guns, drugs, or materials will not be allowed or tolerated. Booths selling unapproved items will be asked to quit and/or be removed from the grounds & will forfeit all paid fees. Please note that take down of vendor booths will not be allowed until the end of the event.
6. No sales of products, distribution of information or any other vendor activity shall occur outside of the assigned vendor booth space. AMPLIFIED SOUND IS NOT PERMITTED TO EXTEND OUTSIDE THE ASSIGNED BOOTH SPACE. Vendors must respect other vendors & shall not be disruptive to others as to cause complaints or affect the business transactions of neighboring booths/vendors. The Spring Opener Committee reserves the right to remove vendors causing disruption to others thereby forfeiture/without refund of paid fees.
7. Vendors agree to be responsible for the clean-up of their booth area at the end of each day.
8. Vendors must provide their own source of power.
9. ABATE of WA Spring Opener Committee, volunteers, & contractors assume no responsibility for any loss or damage whatsoever. All vendors shall provide their own insurance. Vendor shall save, defend, & hold harmless ABATE of WA, the Spring Opener Committee, & volunteers from any damages or claims arising from vendor's activities under this agreement.
10. Pets are not allowed. Trained service animals only, service animals cannot be disruptive in any way, they cannot be aggressive to anyone.
11. Food vendors will be inspected & a temporary Lewis County health permit must be obtained. This permit is required by the State of Washington & strictly enforced by Lewis County. For more information, call 360-740-1223. Please have your food handlers' permit with you.
12. All vendors are required to have a 2A-10BC fire extinguisher, food vendors with deep fat fryers are also to have the appropriate Class F fire extinguisher.
13. Vendor booth includes 1 RV parking space only. Any workers with RVs must purchase event tickets for camping amenities.
14. **Spring Opener Committee reserves the right to refuse any application & will return with payment.**